

# QUOTE

## **Town of Gander**

### **Invitation to Quote**

Bids will be received up to the date and time indicated below for the following:

**Name:** Rental of Garbage Truck(s) 2024

**Closing:** Monday, April 1, 2024, at 2:00:00 p.m. local time

**Opening:** Monday, April 1, 2024, at 2:30:00 p.m. local time

Specifications for this quote may be obtained from the Procurement Officer, Town of Gander, 100 Elizabeth Drive, Gander, NL, A1V 1G7, Tel. 1-709-800-4543, Fax 709.256.2124

The Town of Gander does not bind itself to accept the lowest or any bid.

**Suzanne White**  
**Procurement Officer**

TOWN OF GANDER



RFQ24-07 REQUEST FOR QUOTE

RENTAL OF GARBAGE TRUCK(S) 2024

CLOSING DATE: Monday, April 1, 2024 @ 2:00:00 pm

OPENING DATE: Monday, April 1, 2024 @ 2:30:00 pm

General

1) Bids may be e-mailed (**PDF format**), mailed, couriered or hand delivered in a sealed envelope to the Procurement Officer up to closing, 2:00:00 pm, April 1st, 2024. Persons e-mailing amendments are advised to contact the Procurement Officer at 709-800-4543 to confirm receipt. Amendments are to indicate the amount of increase or decrease only in the quoted amount (including HST) and must not show the final revised amount. All bids must state "RFQ24-07 Request for Quote -Rental of Garbage Truck(s) 2024".

**Mailed, Couriered, E-mailed or Hand Delivered bids are to be addressed to the following:**

Suzanne White  
Procurement Officer  
Town Hall, 100 Elizabeth Drive  
Gander, NL  
A1V 1G7  
Ph: 709-800-4543

Email bids to: [tenders@gandercanada.com](mailto:tenders@gandercanada.com)

**Note: Bids sent to any other e-mail address will NOT be accepted**

**Bids will be opened on Monday April 1<sup>st</sup>, 2024 at 2:30 p.m. in the Lancaster Room at Town Hall, 100 Elizabeth Drive, Gander, NL**

**Disclosure of Information**

By Submitting a bid, the proponent acknowledges that:

- a) The Financial value of a contract resulting from this procurement process will be publicly Released as part of the award notification process.
  - b) This Procurement process is subject to the Access to information and Protection of Privacy Act, 2015.
  - c) The bidder agrees that any specific information in its bid that may qualify for an exemption from disclosure under subsection 39(1) of the Access to information and protection of Privacy Act, 2015 has been identified. If no specific information has been identified it is assumed that, in the opinion of the bidder, there is no specific information that qualifies for an exemption under subsection 39(1) of the Access to information and protection of privacy Act, 2015
  - d) This procurement is subject to trade agreements, such as the Canada Free Trade Agreement and the Canada European Union Comprehensive & Economic Trade Agreement, where applicable.
- 2) All costs associated with the preparation of this quote will be the responsibility of the bidder only.
- 3) Time period covered by this Request for Quote shall be until the start of the contract date.
- 4) Bidders may submit only one bid reply form.

RFQ24-07 Request for Quote

RENTAL OF GARBAGE TRUCK(S) 2024

The undersigned offers to provide to the Town of Gander, rental of Garbage Truck(s) per the specifications below at the prices indicated below:

Detail Specifications

- 1) Hours of operation to be determined on a daily basis, anytime between 7:30 a.m. and 7:30 p.m. Hours of operations will commence at 7:00am to accommodate unloading at CNWM or 7:30am to begin curb side collection.
- 2) Garbage Truck(s) to be available Monday to Friday. Saturday will be optional.
- 3) Hours of operation will include "stand by" pay at the rate of 4 hours if a full day is canceled by the Town of Gander due to unforeseen circumstances.
- 4) Hours of operation will include active curb side collection and disposal only. This will be "as and when required".
- 5) Maintenance, upkeep, or travel time to and from Gander will not be included in the hours of operation.
- 6) Hourly rates will be paid based on hours of operation only.
- 7) Truck(s) be self-compacting to minimize air space and maximize load capacity.
- 8) Two garbage trucks with a minimum capacity of 5000 kg or one garbage truck with a minimum capacity of 9800 kg shall be available at all times for the duration of this Quote.
- 9) Two weeks starting September 16<sup>th</sup> to September 27<sup>th</sup>, 2024, has been the established requirement, however this is an "estimate only" and is not guaranteed.
- 10) Garbage truck to meet all Provincial Highway Regulations.
- 11) The prices below are to be inclusive of all other costs associated with these rentals.

**Option A: Price per Hour with Operator per Truck**

Quoted price     \$ \_\_\_\_\_  
HST \$ \_\_\_\_\_  
Total \$ \_\_\_\_\_     State Truck Capacity \_\_\_\_\_ Cubic Meter

**Option B: Price per Hour without Operator per Truck**

Quoted price     \$ \_\_\_\_\_  
HST \$ \_\_\_\_\_  
Total \$ \_\_\_\_\_     State Truck Capacity \_\_\_\_\_ Cubic Meter

**Option C: Price per week with Operator per Truck**

Quoted price \$ \_\_\_\_\_  
HST \$ \_\_\_\_\_  
Total \$ \_\_\_\_\_ State Truck Capacity \_\_\_\_\_ Cubic Meters

**Option D: Price per week without Operator per Truck**

Quoted price \$ \_\_\_\_\_  
HST \$ \_\_\_\_\_  
Total \$ \_\_\_\_\_ State Truck Capacity \_\_\_\_\_ Cubic Meters

Please state how many Garbage trucks are available for the above required weeks \_\_\_\_\_

It is understood by the undersigned that the right is reserved by the Town of Gander to reject any and all bids, and to accept any bid deemed to be in the Town's best interest.

It is understood by the undersigned that the authorized signature on this bid hereby affirms that no collusion with other bidders has taken place. Evidence of collusion shall be cause of rejection the bid.

The undersigned hereby agrees to provide the above services in accordance with all specifications in this quote and at the above price(s). The undersigned also agrees that by submission of this quote the bidder agrees to all terms and conditions indicated on this form.

<b>Legal Name of Company</b> _____	
<b>Authorized Signature</b> _____	_____
<b>Print</b>	<b>Sign</b>
<b>Address</b> _____	
<b>Email</b> _____	
<b>Phone</b> _____	<b>Fax</b> _____
<b>Date</b> _____	